#### Klagetoh Chapter

#### Housing Discretionary Funds ELIGIBILITY CRITERIA

Pursuant to TCDCMA-20-01, Housing Discretionary Funds Policies and Procedures, required documents for Housing Assistance Request.

Required Document Checklist

Name of Applicant:

Spouse:

Location to Property (Rural Addressing Number):

- 1. \_\_\_\_Housing Application
- 2. \_\_\_\_Income Verification Statement
- 3. \_\_\_\_\_Authorization of Release Statement
- 4. \_\_\_\_Evidence of Land Ownership (Home site Lease or Residential Lease)
- 5. \_\_\_\_Map to Property

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- 6. \_\_\_\_Copy of Social Security Card for each household member
- 7. \_\_\_\_Copy of applicant's certificate of Indian blood (CIB)
- 8. \_\_\_\_\_Three (3) Price Quotations
- 9. \_\_\_\_\_Referrals from Physician, Social Worker, Community Health Representative, or other Entity (If applicable) *TCDCMA-20-01, Section V.* Project Application, (A)(1)
- 10.\_\_\_\_A registered member of the chapter-(Voter Registration Card)

|   | Name:                      |          |            |            |           |           |        |
|---|----------------------------|----------|------------|------------|-----------|-----------|--------|
|   | (Last)                     | (First)  |            |            | (MI)      | (Maiden N | lame:) |
|   |                            | ()       |            |            |           |           |        |
|   | Currnet Address:           |          |            |            |           |           |        |
|   | (P.O. Box #)               | (Locatio | on To Horr | ne:)       |           |           |        |
|   |                            |          |            | ]          |           |           |        |
|   | City                       | State:   | Zip Code   | e:         |           |           |        |
|   | ( ) -                      |          | E.         | Marital St | atus      |           |        |
|   | (Telephone Number:)        |          |            |            |           | L         | 1      |
|   |                            |          |            | (Single)   | (Married) | (Widow)   | (Other |
|   | (Date of Birth:)           |          | G.         | Census N   | mber      |           |        |
|   | <br>(Social Security No.#) |          | 0.         |            |           |           | 7      |
|   | (000100 0000000)           |          |            |            |           |           |        |
| e | Information:               |          |            |            |           |           |        |
|   |                            |          |            |            |           |           |        |
|   | (Last)                     | (First)  |            |            | _         | (MI)      |        |
|   | Date of Birth:             |          | К.         | Census N   | umber     |           | ٦      |
|   |                            |          |            | L          |           |           |        |
|   | Social Security No.        |          |            |            |           |           |        |
|   |                            |          |            |            |           |           |        |

#### **SECTION II: Family Information:**

List all persons living in your household on a permanent basis. Start with the oldest and provide name, date of Birth, Relationship and Census Numbers.

| Name: | Date of Birth | Relationship to Applicant | Census Number: |
|-------|---------------|---------------------------|----------------|
|       |               |                           |                |
|       |               |                           |                |
|       |               |                           |                |
|       |               |                           |                |

If you need more space, please use a blank sheet of paper.

## Land Information: (continued)

| C. | 1 | The land is possessed pursuant to a:                   |      |
|----|---|--|------|
|    | 1 | Leasehold Interest:                                    |      |
|    | 2 | Use Permit:  |      |
|    | 3 | Indefinite assighnment or joint ownership as described |      |
|    | S | Specify:   | <br> |

## **SECTION V: General Information**

| Α.    | Have you or anyone in your household received Housing Discretionary Funds before?<br>YES $\square$ NO $\square$   |  |  |  |  |
|-------|---|--|--|--|--|
|       | If yes, give amount received \$; the year it was received:; and the location  |  |  |  |  |
|       | of construction or improvements:  |  |  |  |  |
| В.    | Has the house for which you are asking for construction or repair funding ever had construction or repairs funded by Housing Discretionary Funds?<br>YES NO |  |  |  |  |
|       | If yes, give amount received \$; the year it was received:; and the location of construction or improvements:   |  |  |  |  |
| C.    | Do you own any other house?<br>YES D NO D   |  |  |  |  |
|       | If yes, where is the location of the house:   |  |  |  |  |
| D.    | If you are requesting assistance for a new housing unit, have you applied for assistance from   |  |  |  |  |
|       | the following:  |  |  |  |  |
|       | 1. Indian Housing Aut  □ If yes, provide date of application:   |  |  |  |  |
|       | 2. Tribal Credit Progra  If yes, provide date of application:   |  |  |  |  |
|       | 3. Private Lending Ins  |  |  |  |  |
|       | (Provide proof of denial from these sources to this appplication).  |  |  |  |  |
| E.    | Does anyone in your family, who is a permanent resident listed under Section I and II of this   |  |  |  |  |
|       | application, have a serve health problem, handicap or permanent disability?   |  |  |  |  |
|       | YES D NO D  |  |  |  |  |
|       | If yes, provide name of family memberand;   |  |  |  |  |
|       | Brief description of condition:   |  |  |  |  |
|       | (Provide statements of condition from a physician's certification, Social Security or Veterans  |  |  |  |  |
|       | Affairs determination, or similar determination).   |  |  |  |  |
| SECTI | ON VI: Applicant Certification  |  |  |  |  |

I CERTIFY THAT ALL THE ANSWERS GIVEN ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH.

Applicant Signature

Date

Spouse Signature

Date

| SECI | <b>TION III: Housing Information</b>    |  |         |  |  |  |
|------|---|--|---------|--|--|--|
| A.   | Present Housing Condition and Need:     |  |         |  |  |  |
|      | 1 Without Housing: YE                   | S 🗆 NO 🗆   |         |  |  |  |
|      | a.) Reason:                             |  |         |  |  |  |
|      | b.) Present living arranger             |  |         |  |  |  |
|      | 2 <u>Type of Housing:</u>               | (1)  |         |  |  |  |
|      | a.) Frame House                         |  |         |  |  |  |
|      | b.) Block/Brick                         |  |         |  |  |  |
|      | c.) Log                                 |  |         |  |  |  |
|      | d.) Hogan                               |  |         |  |  |  |
|      | e.) Adobe                               |  |         |  |  |  |
|      | f.) Solar Energy Construc               | tion 🗆   |         |  |  |  |
|      | 3 Year house was built:                 |  |         |  |  |  |
|      | 4 If living under substandard           | l conditions (check conditions preser                  | ıt).    |  |  |  |
|      | a.) No potable running wa               | ter in dwelling unit:                                  |         |  |  |  |
|      | b.) No usable flushing toi              | et in dwelling unit:                                   |         |  |  |  |
|      | c.) No installed usable tub             | or shower in dwelling unit:                            |         |  |  |  |
|      |   | roper stove connections in Kitchen:                    |         |  |  |  |
|      | e.) Inadequate or no elect              | ric wiring system in dwelling unit:                    |         |  |  |  |
|      | f.) Inadequate or unsafe h              | eating facilities for dwelling unit:                   |         |  |  |  |
|      | g.) Overcrowded:                        |  |         |  |  |  |
|      | Number of Bedrooms:                     |  |         |  |  |  |
|      |   | h.) Single family unit occupied by 2 or more families: |         |  |  |  |
|      |   | I.Feet) {Lngth:ft/in} {Width:                          | :ft/in} |  |  |  |
|      | 6 Other conditions and facto            |  |         |  |  |  |
|      | specify:                                |  |         |  |  |  |
|      | 7 Monthly Amount Paid for               | Rent and Utilities: \$                                 |         |  |  |  |
| SECT | <b>FION IV: Land Information</b>        | ·  |         |  |  |  |
| A.   | Do you own the land on which you w      | sh to renovate or build this home?                     |         |  |  |  |
|      | YES D NO D                              |  |         |  |  |  |
|      | If no, provide the name of the ower(s)  | :  |         |  |  |  |
| B.   | What is the current status of the land? |  |         |  |  |  |
|      | 1 Individually Restricted               |  |         |  |  |  |
|      | 2 Fee Patented:                         |  |         |  |  |  |
|      | 3 Individual Trust:                     |  |         |  |  |  |
|      | 4 Tribal Restricted:                    |  |         |  |  |  |
|      | 5 Tribal Trust                          |  |         |  |  |  |
|      | 6 Tribal Fee Simple:                    |  |         |  |  |  |
|      | 7 Other:                                |  |         |  |  |  |
|      | Specify:                                |  |         |  |  |  |

### **INCOME VERIFICATION STATEMENT**

| APPLICANT:   | DATE:   |
|--|---|
| APPLICANT'S SOCIAL SECURITY NUMBER:  |   |
| The Chapter is requesting your assist<br>named applicant who is applying for Housing Discretionary F<br>are asking you to provide us with income information as require<br>information supplied by you will be kept confidential and be<br>for the applicant. Your cooperation and immediate return of t | ested at the bottom of this page. Be assured that the<br>used only in determining the eligibility and extent of funding |
|  | Chapter Manager   |
|  | Chapter   |
| ********   | ******  |
| TO BE COMPLETED BY APPLI<br>ASSISTING SOCIAL SE<br>EMPLOYER/AGENCY NAME:   | RVICES AGENCY   |
| NAME OF PERSON FILLING OUT THIS FORM:  |   |
| TITLE OF PERSON FILLING OUT THIS FORM:   |   |
| APPLICANTS OCCUPATION:   |   |
| EMPLOYED SINCE:  |   |
| SALARY:BASE P  | PAY RATE:   |
| EFFECTIVE DATE OF BASE PAY RATE:   |   |
| AVERAGE NUMBER OF HOURS WORKED PER WEEK  | :   |
| TOTAL MONTHLY INCOME/ASSISTANCE:   |   |
| TYPE OF ASSISTANCE:  |   |
|  |   |

SIGNATURE OF PERSON FILLING OUT THIS FORM:\_\_\_\_\_

DATE:\_\_\_\_\_

### SECTION VII: Navajo Reservation Residence

| A. | Years at Residence: _ | years | and Months.                          |
|----|-----------------------|-------|--------------------------------------|
|    | 1. Chapter Member:    | YES 🗆 | NO $\Box$ If yes, where:             |
|    | 2. Registered Voter:  | YES 🗆 | NO $\Box$ If no, where:              |
|    | 3. Homesite Lease:    | YES 🗆 | NO 🗆 If yes, Homesite Lease Number#: |

B. Please draw a map to the location of the housing unit to be renovated or built. Please indicate the name of your chapter and the distance from the chapter



# Authorization for Release of Information

To: Klagetoh Chapter

I, or We \_\_\_\_\_\_ and \_\_\_\_\_

Hereby authorize Klagetoh Chapter to verify the information given in my housing discretionary application. Further, I or we hereby release all persons and organization from liability for providing legally relevant information in connection with my housing discretionary application.

Applicant Signature

Co-Applicant Signature

Witness (If only one signature)

Date

Date

Date